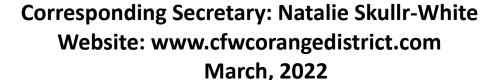
# THE CALL



**GFWC/CFWC Orange District PRESIDENT: Mary Sprague** 







Orange District March Council Meeting
Friday, March 11, 2022
9:30am—Registration
10:00am—Call to Order

Ebell Club of Anaheim 226 N. Helena Street, Anaheim CA 92805

The deadline to RSVP is Friday, March 4, 2022

Each club is responsible for making reservations by deadline and one club check for payment will be made at the Council Meeting. For any special dietary request, please submit with reservations as no changes may be made on the day of the Council Meeting.

Price \$25 per person

RESERVATIONS: Loveda Prescott, Meeting Planner Email: vedap@cox.net

#### President's Message—March 2022 CALL

At the March Council Meeting we will be emphasizing MEMBERSHIP and will be recognizing NEW Members (joining in the last 2 year) and also members who will be celebrating special years of membership such as: 5, 10, 20, 25, etc. When you send in your reservations please indicate any members that are NEW and those celebrating special membership anniversaries.

All the reports are done for another year and a special thank you to all of the District Chairmen for their time, reading the club reports, having the reports judged and writing their reports. Also a special thank you to District Dean, Sandy Tessier, for overseeing all of this and helping.

Our program for the Council Meeting will be Colleen Janssen, Orange District 2<sup>nd</sup> Vice President, speaking on "Members are a Treasure". This is truly an excellent title as the members are the backbone of our clubs and organization and I am sure you will enjoy her presentation.

I hope all of you have made your reservation for our 'TEAMWORK MAKES THE DREAMS WORK" convention on April 9<sup>th</sup> at the La Habra Community Center. Reservations are due at the March Council Meeting. Convention Time is always a fun time with awards, and this year we will have the election of officers and installation.

Also the CFWC Convention "Back in the Saddle Again" will be held at the Delta Hotels by Marriott in Anaheim/Garden Grove, May 11-14. This is in an excellent time and location to attend a CFWC Convention and it would be wonderful to have Orange District have a large delegation. The Call with more information should be sent out by CFWC in early March.

Love Mary



# ORANGE DISTRICT COUNCIL MEETING AGENDA Friday, March 11, 2022

9:30 REGISTRATION

10:00 CALL TO ORDER Mary Sprague, President

PLEDGE OF ALLEGIANCE Judy Wagner, Civic Engagement Chair

INSPIRATION Mercedes Szarka, Inspiration Chair

WELCOME Nancy Wills, Tustin Area Woman's Clubs

**Hostess Club President** 

PRELIMINARY CREDENTIAL REPORT Barbara Murphy & Beverly Rigney, Credential Chair

INTRODUCTIONS Mary Sprague, President

Executive Committee Past Presidents

Club Presidents

**EXECUTIVE COMMITTEE REPORTS (4 Minutes)** 

PRIGRAN -Members are a Treasure Colleen Janssen, 2nd Vice President

11:45 BLESSING/BREAK Mercedes Szarka, Inspiration Chair

12:00 LUNCH

1:00 RECONVENE

INDUCTION OF NEW MEMBERS Colleen Janssen, OD 2nd Vice President

FEDERATION MEMBERSHIP CERTIFICATES Mary Sprague, OD President & Colleen Janssen

DISTRICT CHAIRMEN REPORTS(3 Minutes)

Sandy Tessier, 1st Vice President

FINAL CREDENTIAL REPORT Barbara Murphy & Beverly Rigney

ANNOUNCEMENTS

PIN DRAWING

OPPORTUNITY DRAWING Marilyn Bennett, 3rd Vice President

2:00 ADJOURNMENT FOLLOWING COLLECT

#### From the Executive Committee ...

Sandy Tessier
1st Vice President/Dean

Ph: 562-234-3371 Email: Odsandy1stvpdean@outlook.com

Now that you have turned in your reports it is time for me to send them on to the California Federation of Woman's Clubs also known as CFWC, CF or State. At the state level our Narrative reports will be judged against the reports sent from all the CF clubs in California. Winners at the state level will be announced at the CFWC 2022 convention May 12 – 14. The winning reports will be sent on to the General Federation of Woman's Clubs (GFWC) and nationwide winners will be announced at the GFWC convention June 24- 26 in New Orleans.

CFWC requested that ALL reports from ALL the clubs in the state be sent to them. In an effort to both ensure that all reports are received, and to encourage all districts to submit the reports electronically, they devised a plan.

The Dropbox plan: Dropbox is a secure cloud storage service. CFWC requested that every district dean send their Narrative and Statistical reports via Dropbox. Because most of us are not familiar with Dropbox, Sonja Hults and Debbie Pietraszko, both part of the CFWC communications team, set up individual meetings with every district dean in the state.

Our Orange District reports were downloaded into Dropbox. Debbie and I then reviewed each club's reports. We both had spread sheets. Mine was based on the club's Statistical reports and hers was based on our Narrative reports. In order to verify that we had the same information we compared the numbers we had one by one.

I was impressed with the thoroughness of this process. I did find a few mistakes and they have been fixed.

I want to thank all of you for the work you put into creating and submitting your club reports. Your creative and inspiring projects will be shared on our Orange District website, (cfwcorangedistrict.com). Your club may wish to adopt some of these great ideas.

These reports reflect the positive impact that we have on our communities. Even in these trying times, we benefit the needy, support and encourage education and the arts and extend a loving hand of friendship and encouragement to those who are ill, bereaved and downhearted.

I'm so proud of you! Thank you!

Sandy Tessier

#### Colleen Janssen 2<sup>nd</sup> VP- Membership

Cell: 805-813-0844 Email: colleenj02@gmail.com

#### It's Time To Celebrate!

The time has arrived to celebrate our new members. Those of us who have been around for a few years, or maybe many, many years, know the importance of rejuvenating our clubs by regularly recruiting new members.



New ideas, fresh faces, extra hands to get the work done, are all benefits of welcoming new members to our organizations. For the new members, it's a chance to make new friends, share expertise, try new things, and help make our fundraisers and club activities better.

How many new members has your club recruited in the past two years? Bring 'em to the March Council Meeting so we can meet them and recognize them for joining an Orange District club.

Be sure to sign up by the RSVP deadline listed in this issue of The Call, then bring your club members, and especially new members from 2020 – 2022 to the meeting so we can make them feel welcome. We also want to recognize members who have achieved a milestone in their years of club membership. Sounds like lots of members will receive recognition – and isn't that great!

If you would like help with ideas to recruit new members, feel free to contact me. I am happy to help.

#### From the Executive Committee Cont'd ...

Marilyn Bennett
3rd Vice President/Ways & Means
Email: mjbennett2849@sbcglobal.com

The March district council meeting is dedicated to membership and familiarizing new members with all that Orange District and Federation are about and can offer. Encourage your new club members to attend so that we can welcome them into Federation.



Orange District's "orange" inscribed, stylus pens will be available at March's council meeting for \$5.00. These are wonderful pens—write very well, are comfortable in the hand and easy to find because of the color. Buy one before we run out! Remember, this is one of district's few fundraisers this year.

Quartermania was very successful—considering all of the necessary restrictions of the present times. Everyone had a good time and won lots of good items. Thank you to all the members and guests that attended.

Let's continue team spirit at our April 9th convention and "make dreams work" for the team!

Kathi McGraw Parliamentarian

Email: glenn.mcgraw@ca.rr.com

The Proposed bylaw and standing rule changes are attached to this Call. Please make sure you download and print a copy for each delegate attending the District Convention in April.

#### HELPFUL QUESTIONS TO ASK IF YOU ARE ON THE NOMINATING COMMITTEE

So how do you find that special person for the Board? I think the best direction I can point anyone in is by asking a few simple questions when looking at filling any position:

- Does this person have the skills to perform the duties of this position?
- Does this person have the interests of the Club/District/State Federation first and the interests of themselves second?
- Does this person have the abilities to be part of a solution and not part of a problem?
- Does this person have the time involved to serve?
- Does this person have the trust of the voting body to represent them?
- Does this person work and play well with others; in other words, are they a Team Member?
- Does this person have a knowledge of Federation and the duties prerequired to serve as an intermediary for GFWC?

Time after time you hear me saying not to simply fill the seat of a leader with a breathing body...think of their qualifications first. Remember, a leader is not a leader because someone told them they are. Nor are they a leader simply because they say "Yes" to the phone call and job offer before anyone else did.

(Reprinted from a QuickBytes message by Pam Ament, CFWC President)



#### **CFWC NEWS**

It is the time of year that while we are all working on our club and district nominations we must also consider the California Federation of Women's Clubs Committees.

At the February CFWC Executive Board we will electing 2 members to the **CFWC Elections Committee**. The CFWC Elections Committee will meet at the CFWC

Convention on May 11-14 at the Delta Hotel by Marriott in Anaheim/Garden Grove. The Elections Committee normally meets on Friday (which would be the 13<sup>th</sup>).

They are responsible for the voting and counting of votes and normally takes most of the day which would not allow you to attend the convention activities.

There is a stipend for being on the committee. As I said we will be voting at the CFWC Board Meeting in February. If you would like for me to submit your name

Please let me know by February 10<sup>th</sup>. THIS COMMITTEE IS OPEN TO ANYONE.

At the **CFWC Convention** (May 12<sup>th</sup>) in the Area C Meeting we will be electing candidates to serve on the CFWC Bylaws and Resolutions Committees. These committees

will meet at the CFWC Executive Board Meetings during the next 2 years. These candidates must be elected at the Orange District Convention.

The Resolutions Committee reviews all CFWC proposed and standing resolutions and **THIS COMMITTEE IS OPEN TO ANYONE**.

The Bylaw Committee reviews all CFWC proposed and standing bylaws. **CANDIDATES FOR THE BYLAWS COMMITTEE SHALL HAVE SERVED ONE OR MORE TERMS ON THE CFWC EXECUTIVE BOARD.** 

If you are interested in being a candidate for the CFWC Resolutions or Bylaw Committee, <u>please let me know by the March 11 Orange District Council Meeting.</u>

If you have any questions on any of these committees, please let me know.

Mary Sprague, President
Orange District
<a href="MLSPRAGUE@sbcglobal.net">MLSPRAGUE@sbcglobal.net</a>
(714) 637-2879



The April PEAL messages are due Friday, March 18, 2022

Please send CALL/PEAL messages to the NEW email address: orangedistrictcfwc@gmail.com

#### SAN CLEMENTE WOMAN'S CLUB



#### WHEN

Saturday, April 2nd, 2022 Doors open at 10:30am

**Tickets:** \$25 for Lunch, Beverage, Auction Paddle, & 1 drawing ticket

Activities: Shopping, Raffle Prizes, Cash

Raffles, "Cookie Corner"

### WHERE

27042 Towne Centre Drive Foothill Ranch, CA

# RESERVATIONS

**DEADLINE: MARCH 23, 2022**Make checks payable to SCWC
Send attendees and checks to:

SCWC, P.O. Box 413
San Clemente, CA, 92674
If you are unable to attend, donations can be sent to the address above

#### **VENDORS**

# (subject to change):

Simply Scarves
Hotel Life Sheets
Pampered Chef
Tastefully Simple
Color Street Nail Polish Strips
Tupperware
Arbonne
Farm Wood Designs
Touchstone Jewelry

# **QUESTIONS?**

## Contact Jean Prokos,

PHONE: 630-673-2498, EMAIL: jkprokos@gmail.com





Our meeting in March will feature a display of the photos entered into the CFWC 2022 Photography Contest. The photos showcase the people, places and things at home and around the world that impact our lives in a meaningful way, as expressed in these three categories: Our World Up Close / Natural Wonders / Reflections or GFWC Living the Volunteer Spirit.

Linda Holman, our Arts and Culture Chair, has assembled a group of impartial judges to select the winners of the Photography Contest. The winners will be announced at the meeting. The photos that win first place in each category will be sent on to CFWC and judged against the winning photos from all over California.

# "The strength of the team is each individual member. The strength of each member is the team" Phil Jackson

